



# THE FARM VISIT

**PLANTING SEEDS,  
GROWING IDEAS,  
HARVESTING SUCCESS**

## HAPPY HOLIDAYS!

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*"Paying it forward is an expense we all can afford and one that humanity can't afford to live without." Anonymous*

**I cannot the express the gratefulness that welled in my heart as we completed the fundraiser dinner and auction led by County Extension Council member Larry Lewis on Saturday, November 2nd for farmers devastated by the historic floods in Central Appalachia. Over \$9,500 was given!**

**Nor can I recognize all the folks who organized, publicized, cooked, served, contributed and supported this cause- but please know - you made a difference!**

**I was honored to travel to North Carolina to help deliver the supplies and cook over 200 meals made possible by this fundraiser. Words nor pictures can capture the depth of destruction.**

**Please continue to remember these folks especially with the upcoming holidays.**



*Sincerely,  
Sarah Fannin*

**Sarah Fannin,  
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Agriculture & Natural Resources  
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University of Kentucky, Kentucky State University, USA, Department of Agriculture, and Kentucky Counties, Cooperating.  
Lexington, KY 40506



Disability accommodations with prior notification.

# NORTH CAROLINA FUNDRAISING & SUPPLY DELIVERY TRIP



# Holiday Wreath Making Workshops



**MORGAN CO. EXTENSION SERVICE \$20 EACH**

**TIMES OFFERED ON THE HOUR:**

**WEDNESDAY, DEC. 4TH, 11AM - 3PM**

**THURSDAY, DEC. 5TH, 11AM-6 PM**

**FRIDAY, DEC. 6TH, NOON - 7PM**

**KICK OFF WEST LIBERTY'S SMALL TOWN CHRISTMAS WEEKEND BY MAKING YOUR OWN WREATH!**

**PREREGISTRATION NEEDED**

**(606)743-3292 OR SPANNIN@UKY.EDU**




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 147 East Tennessee  
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**MORGAN COUNTY EXTENSION SERVICE**  
**2024 HOMEMADE HOLIDAY**

Join us for refreshments & making your own holiday crafts!

*November 19th*

**2:00 PM - 7:00 PM**

**FREE ENTRY**

1002 Prestonsburg Street  
 West Liberty, KY 41472

For more information call:  
 606-743-3292  
 or email: kim.lane@uky.edu  
 or sfannin@uky.edu

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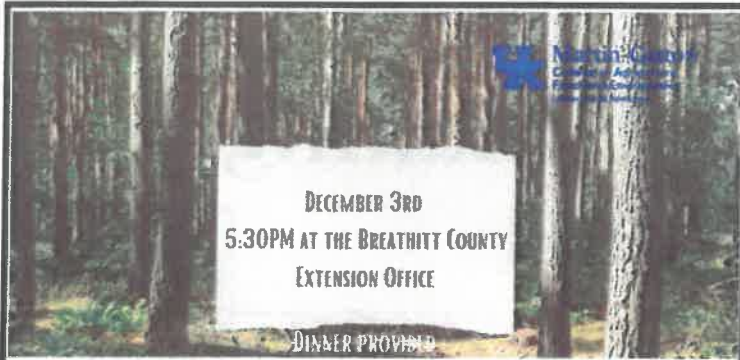
*Learn to Cook heart healthy*

**Food for Life - A Heart Healthy Cooking Class**  
 Thu., Nov. 19th  
 5:00-7:00pm  
 Morgan County UK Extension Service  
 1002 Prestonsburg Street  
 West Liberty, KY 41472



**Cooking Through the Calendar Class @ 5pm**  
 Register for the cooking class by emailing:  
 hsamons@arh.org





**Martin-Gatton**  
College of Agriculture, Food and Environment  
University of Kentucky

**DECEMBER 3RD**  
**5:30PM AT THE BREATHITT COUNTY**  
**EXTENSION OFFICE**

**DINNER PROVIDED**

## CARBON CREDITS FOR WOODLAND OWNERS



**Jordan M. Shockley, Ph.D.**

Associate Extension Professor  
University of Kentucky

- Topics to be covered:**
- What is driving carbon markets
  - Structure of carbon markets
  - Current carbon programs
  - How much will get paid
  - Concerns from an economist

Please call your local extension office to register:  
**Breathitt**  
**Knott**  
**Lee**  
**Morgan**  
**Owsley**  
**Perry**  
**Wolfe**



**Jacob J. Muller, Ph.D.**

Assistant Professor of  
Hardwood Silviculture and  
Forest Operations Extension

- Topics to be covered:**
- Why we are concerned about carbon
  - How carbon is stored in our woodlands
  - What wood landowners can do to increase their carbon storing potential
  - And working with a forester



**TO REGISTER SCAN THE QR CODE ABOVE OR CALL 606-743-3292**

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**Cooperative Extension Service**

**2025**

**YOU'RE INVITED!**

## AGRICULTURE LENDERS UPDATE

This program has been specifically planned to provide agricultural lenders the most up-to-date information, we have to help you and your customers.

Topics to be covered: Kentucky Farm Business Management Program (Operating, FS & FV Farm, Forestry, Cash Crop Profitability, Family Crops & Farms, New Construction, Land Considerations to Livestock Operations)

**WEDNESDAY, JANUARY 22, 2025**  
**10:00AM-2:00PM**

at Fleming County Extension Office  
1384 Elizaville Rd, Flemingsburg, KY

**DEADLINE TO REGISTER: JANUARY 17**  
**PLEASE CALL (606) 743-3292 OR USE THE QR CODE TO SIGN-UP!**



Admission is free, and lunch will be provided

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## Mountain Cattlemen's Association

### Fall Meeting

**NOVEMBER 26, 2024**

**5:30 PM**

Distinguished Speakers:

Dr. Jeff Lehmkuhler

Dr. Jimmy Henning

**DINNER PROVIDED**

**MUST REGISTER**

[HTTPS://WWW.EVENTBRITE.COM/E/MOUNTAIN-CATTELEMENS-ASSOCIATION-FALL-MEETING-TICKETS-737626146771?AFF=000707CREATOR](https://www.eventbrite.com/e/mountain-cattlemen-association-fall-meeting-tickets-737626146771?aff=000707creator)

OR CALL 606-644-5814



Scan to register

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## Annual GROUP Mineral Order

### MINERAL OPTIONS

**UK IRM High Mag \$21/bag**

UK's favorite mineral developed for high mag producers in need of high mag feed to accommodate spring grass time.

**UK IRM Basic \$18/bag**

UK's favorite mineral developed for low mag producers in need of high mag feed to accommodate spring grass time.

**UK IRM High Mag W/Fly Control \$25/bag**

UK's favorite mineral developed for high mag producers in need of high mag feed to accommodate spring grass time.

**KNS 631 Chelated \$22/bag**

UK's favorite mineral developed for high mag producers in need of high mag feed to accommodate spring grass time.

**ORDERS DUE MONDAY DEC 2**

**Bring your orders & payments to Morgan County Extension Service by Dec. 2nd**

**PAYMENT MUST BE RECEIVED BY DEC 2, 2024**

**CHECKS PAYABLE TO: MOUNTAIN CATTELEMENS ASSOCIATION**

Mineral will be delivered to the Robinson Center





# Morgan County Adult Country Ham Project

Morgan County Extension Service is offering an Adult Country Ham Project. The registration fee will be \$50 per ham. This will include a curing mixture that consist of salt, sugar and spices. We will meet at the Extension Office in January to trim and apply curing mixture to hams. The hams will then be hung in our ham houses and be monitored over the next few months. In the spring, we will check, scrub and rehang the hams in new ham socks. Following their "summer sweat" the hams will be checked and be ready for pick up in the fall.



**DEADLINE TO PAY & REGISTER:  
December 6th, 2024**

**FOR MORE INFORMATION CONTACT THE  
MORGAN COUNTY EXTENSION SERVICE  
606-743-3292  
SFANNIN@UKY.EDU**



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## SOIL CONSERVATION DISTRICT TO OFFER FREE SOIL TESTING TO MORGAN COUNTY FARMERS

The Morgan County Conservation District is excited to continue a program that will be paying for up to 3 soil tests for farmers in Morgan County. Stop by the Soil Conservation District at 955 Prestonsburg St., West Liberty, KY at the USDA Service Center for vouchers and soil test bags. Soil samples can be dropped off to the Morgan Co. Cooperative Extension Service to be submitted to the UK laboratory for analysis. These test can be for hay, pasture, gardens and agronomic crops such as corn, soybeans, wheat and tobacco.





## FALL HORTICULTURE TIPS



Although we passed the best time for seeding, lawns will benefit from a fall application of nitrogen. October and November are excellent months to feed as you can promote vigor without excessive growth. Mow new grass seedlings when they reach 2.5 inches tall. Continue to mow lawns as late as needed. When you are finished with tools and equipment for the season clean, sharpen, and oil tools for next year. Make sure to drain, or add fuel stabilizer to, gasoline powered equipment. If you have not dug and stored tender bulbs like dahlias, cannas, and gladiolus, do so before the ground freezes. Clean up perennial foliage if you had any disease issues this year. This will help prevent the problem next year. Drain and store garden hoses and irrigation systems. November is an excellent time to plant fall bulbs for next spring. Start a compost pile with all those leaves. It doesn't have to be elaborate or technical. A simple pile will make compost if left long enough. Plant paperwhites, amaryllis and other ready-to-bloom bulbs for the holidays. Protect the trunks of fruit trees with wire mesh to prevent gnawing damage from rabbits and voles. Do a thorough cleanup of the vegetable garden. This will remove many insect and disease problems before they can become a problem next year. Monitor houseplants for insect problems. Most common pests can be controlled if detected before they become major infestations.



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-Gatton College of Agriculture, Food and Environment, University of Kentucky, Room S-105, Agriculture Science Building, North Lexington, Kentucky 40546, the

UK Office of Institutional Equity and Equal Opportunity, 13 Main Building,

University of Kentucky, Lexington, KY 40506-0032 or US Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence

Avenue, SW, Washington, D.C. 20250-9410.



Kentucky



## 2025 KENTUCKY FRUIT & VEGETABLE CONFERENCE

Jan. 6th-7th, 2025  
Pre-conference events Jan. 5th

Marriott Lexington Griffin Gate  
Lexington, Kentucky

### 2025 FRUIT & VEGETABLE CONFERENCE

Registration is now live for the 2025 Kentucky Fruit & Vegetable Conference!

The 2025 Kentucky Fruit and Vegetable Conference will be Monday and Tuesday January 6-7, 2025 with pre-conference events on Sunday, Jan. 5 at the Marriott Lexington Griffin Gate Golf Resort & Spa in Lexington, KY.

This premier, state-wide event annually brings together approximately 600 growers, researchers, and technical support providers. The conference is devoted to fruit, vegetable, and cut flower production, handling, harvesting, marketing, storage, and related topics. The conference kicks-off with pre-conference events including fruit and vegetable grower roundtable discussions with university specialists where the group debriefs on the production year, challenges are discussed and questions are answered. The main conference program has more than 20 different educational tracks with more than 70 speakers. The trade show offers more than 60 vendors featuring horticulture products and services.

#### Forage Timely Tips: November

Source: UK Forage News, <https://kyforagenews.com>

- Apply 30-40 lbs./N/acre to strengthen cool-season grass sods.
- Inventory hay and assess hay quality.
- Using a plate meter or grazing stick, estimate stockpile available for winter grazing.
- Adjust animal numbers or purchase additional hay to balance forage-feed supply to livestock needs.
- Graze crops residues and cover crops that will not overwinter. Be careful to avoid fields that contain johnson grass until after these plants have dried up.
- Graze winter annuals that will not overwinter such as brassicas and oats.
- Graze other winter annuals once they are 6-8 inches tall and are well anchored. Do NOT graze closer to 4 inches.
- Sugar content will rise in tall fescue with the cool temperatures and short days of fall



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PERMIT # 472**

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**8**



**MORGAN COUNTY EXTENSION SERVICE  
HOLIDAY CLOSING**

**NOVEMBER 28TH & 29TH - CLOSED FOR THANKSGIVING  
DECEMBER 25TH THROUGH JANUARY 1ST - CLOSED FOR  
CHRISTMAS & NEW YEARS**

**WISHING YOU AND YOURS A  
SAFE AND HAPPY HOILDAY SEASON!**

